## **EDUCATION COMMITTEE**

### **AGENDA**

# WEDNESDAY, 4 FEBRUARY 2009 AT 2.00 PM IN A204

### **SECTION A:**

- 1. Adoption of the agenda
- 2. Minutes of the meeting of 14 January 2009
- 3. Matters arising from the minutes

### **SECTION B:**

- 4. Validation proposal: BSc (Hons) in Psychiatric/Mental Health Nursing: bridging programme to be delivered by distance mode
- 5. Programme review
- 6. Any other business

Date of next meeting:

Wednesday, 4 March 2009 2.00 pm