Criteria for the Assessment of the Action Research Project (BEd4 and PMEP2) (Dr Zita Lysaght, IOE, DCU)

| Introduction: Literature Review | | Action Research Plan | Description and Discussion of Action | Conclusions and Recommendations | |
|---------------------------------|------------------------------|--|---|---|--|
| Statement of the Topic, | | (Proposed | Research Undertaken and Key Findings | | |
| Problem/Concern, | | Methodology/Approach) | | | |
| Question(s) | | | | | |
| Identifies the topic | Reads and critically reviews | <u>A.</u> Lists the data to be collected | <u>A</u> . Revisits the research questions briefly | Bookends the work by reminding the | |
| clearly (e.g., focus on | at least 5 scholarly works | in respect of the research | and describes clearly the action research | reader briefly of the topic/problem, | |
| assessment) | | question(s) | steps That were actually undertaken | the research questions and the action | |
| | Outlines clearly how the | <u>B.</u> Explains clearly how these | <u>B</u> . Specifies any changes to and/or | research approach adopted | |
| Outlines the specific | literature review is | data will be accessed/created | deviations from the proposed steps | | |
| area of interest that is | organised and follows this | | (outlined in the previous section) with | Reiterates the key findings briefly and | |
| being investigated (e.g., | structure | Details a logical data collection | appropriate explanation and justification | accurately in respect of the research | |
| peer- and self- | | approach with specific | | question(s) | |
| assessment) | Builds a sustained | reference to a realistic timeline | <u>A</u> . Analyses the data appropriately and | | |
| | argument based on the | | accurately in a concise, logical manner | Details explicitly what the student | |
| Explains why this is | reading undertaken | A. Articulates explicitly any | <u>B</u> . Communicates clearly (using tables, | learned from undertaking this action | |
| worth investigating and | | anticipated ethical issues that | figures, quotations etc. <u>as appropriate</u>), the | research project and how this is likely | |
| of importance to the | Offers a conclusion that | might arise, <u>if relevant</u> | key messages/findings from the data with | to impact his/her teaching and/or | |
| student | links back to the research | <u>B.</u> Details the mechanisms that | routine reference to/reminder of the | pupils' learning | |
| | questions and helps to | will be used to address any | research question(s) | | |
| States one or more | justify the proposed action | ethical issues (with copies | | <u>A. Identifies clearly</u> the limitations of | |
| research questions | research | of/reference to all appropriate | Combines/triangulates the data, <u>as</u> | the work | |
| clearly | | documentation, e.g., ethics | appropriate, to tell an interesting, | <u>B.</u> Makes one or two recommends for | |
| | Adheres very closely to | form, plain language | convincing and coherent story that | follow-up action research that are | |
| Signals how the | APA throughout | statements, consent and/or | addresses the research questions posed | sensible and feasible | |
| research questions will | | assent forms provided) | originally | | |
| be answered (to ensure | | | | | |
| that the proposed | | Adheres very closely to APA | Writes fluidly, adhering very closely to APA | Writes fluidly, adhering very closely to | |
| project is feasible) | | guidelines throughout | guidelines throughout | APA guidelines throughout | |
| | | | | | |

Note: The formative tasks are considered part of the Research Report and must be included under Appendices as noted on the next page.

Marking Guidelines for the Action Research Report

*The assessment for this module is out of 100% and follows the SP Marking Scheme, spanning Higher 1.1 (up to 100%) to Fail (Band 2) (< 25%).

- Two pieces of work contribute to the overall grade a student receives for his/her Action Research Report:
 - The Action Research Project (ARP) = 90%.
 - The Five Formative Tasks (FFT) = 10%. Students are obliged to include a hard copy of <u>each of these tasks</u> as Appendices within their final report to be awarded 10%. No negative marking is being applied.
- All students are obliged to complete the Online Ethics Course and include a screenshot of same with their final report; no marks are awarded in lieu.

Please note: For the purposes of marking, the tasks are considered to be <u>part of the overall report</u>. Consequently, <u>one mark is awarded for all of the work</u> (tasks and report inclusive) and that percentage is entered as the student's final grade into Gradebook. The table below indicates the maximum number of marks that may be awarded for each section of the report in accordance with the weightings attached to the different elements of the report.

| Introduction | Literature Review | Research Plan | Analysis/Discussion | Conclusion/Recommendations | Appendices: Formative Tasks | Total Marks Available for the Report | |
|--------------|----------------------|---------------|---------------------|----------------------------|--------------------------------|--|--|
| 10 | 20 | 20 | 25 | 15 | 10 | 100 | |

• Tutors are requested to make individual copies of this document when marking individual student's work, note the marks awarded in each section and keep the copies until the relevant PAB has met in 2019 and final grades have been agreed.

Student Name: _____

Student Number: _____

| Introduction | Literature Review | Research Plan | Analysis/Discussion | Conclusion/Recommendations | Appendices: Formative Tasks | Total Marks Available for the Report |
|--------------|----------------------|---------------|---------------------|----------------------------|--------------------------------|--|
| /10 | /20 | /20 | /25 | /15 | /10 | /100 |

| | Classification & Grade Descriptor | | | | | | | |
|---|-----------------------------------|-----------------------------|---------------------------|---------------------------|----------------------|------------------------------|---|---|
| | 1.1 (90- 100%) Outstanding | 1.1 (80-89%) Exceptional | 1.1 (70-79%) Excellent | 2.1 (60-69%) Very Good | 2.2 (50-59%) Good | 3.0 (40-49%) Satisfactory | Fail (Band 1) (30-39%) Unsatisfactor y | Fail (Band 2) (<30%) Unsatisfactor y |
| Introduction: 10 Marks | 9-10 | 8 | 7 | 6 | 5 | 4 | 3 | 0-2 |
| Literature Review: 20 Marks | 18-20 | 16-17 | 14-15 | 12-13 | 10-11 | 8-9 | 6-7 | 0-5 |
| Action Research Plan: 20 Marks | 18-20 | 16-17 | 14-15 | 12-13 | 10-11 | 8-9 | 6-7 | 0-5 |
| Discussion of Action Research Undertaken and Findings: 25 Marks | 23-25 | 20-22 | 18-19 | 15-17 | 13-14 | 10-12 | 8-9 | 0-7 |
| Conclusion & Recommendations: 15 Marks | 14-15 | 12-13 | 11 | 9-10 | 8 | 6-7 | 5 | 0-4 |
| 5 Formative Tasks Included: 10 Marks | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**Below is a more fine-grained marking schedule that may be helpful in awarding sectional marks based on weightings.