# **EDUCATION COMMITTEE**

## **AGENDA**

# WEDNESDAY, 16 MARCH 2016 AT 2.00 PM IN A204

## SECTION A: AGENDA, MINUTES AND MATTERS ARISING

- **1.** Adoption of the agenda
- **2.** Minutes of the meeting of 17 February 2016
- **3.** Matters arising from the minutes

#### SECTION B: STRATEGIC MATTERS FOR DISCUSSION/NOTING

- **4.** Update on strategic activities undertaken within the IUA
- **5.** Report on the Irish Survey of Student Engagement
- **6.** Education Committee Goals
- **7.** Review of first semester examination results and review of 'at risk' profile for 2015-2016

#### SECTION C: PROGRAMME AND MODULE-SPECIFIC ISSUES

**8.** Any other business

## Date of next meeting:

Wednesday, 6 April 2016

at 2.00 in A204